

# TRIPURA GAZETTE



Published by Authority

## EXTRAORDINARY ISSUE

**Agartala, Saturday, September 19, 2020 A. D. Bhadra 28, 1942 S. E.**

PART-- I--Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.

**GOVERNMENT OF TRIPURA  
LABOUR DEPARTMENT  
[FACTORIES & BOILERS ORGANISATION]**

NO.F.7(49)-FB/HCR/1990(P)/1205-11

Dated, Agartala, the 11th September, 2020.

### NOTIFICATION

In exercise of the power conferred by Sub-Rule (1) of Rule-8 of the Chemical Accidents (Emergency Planning, Preparedness and Response) Rules, 1996, the Government of Tripura hereby constitutes the **Local Crisis Group for Udaipur Sub-Division** as follows:

- |   |                      |
|---|----------------------|
| 1. Sub-Divisional Magistrate, Udaipur.  | - <b>Chairperson</b> |
| 2. Inspector of Factories, Gomati District, Udaipur.                          | -Member Secretary    |
| 3. Plant Manager, OTPC Ltd., Palatana, Udaipur.                               | -Member              |
| 4. Two names & address of Transporter for carrying Hazardous Chemicals.       | -Member              |
| 5. Officer in charge, Fire Service Station, Kakraban.                         | -Member              |
| 6. Officer in charge, Police Station, Kakraban.                               | -Member              |
| 7. Block Development Officer, Kakaraban Block, Kakraban.                      | -Member              |
| 8. One representative of Civil Defence.                                       | -Member              |
| 9. Medical Officer-In charge, Sub-Divisional Hospital, Udaipur.               | -Member              |
| 10. Editor of Local Newspaper.  | -Member              |
| 11. Gaon Pradhan nominated by the Chairperson.                                | -Member              |
| 12. One representative of NGO to be nominated by the Chairperson.             | -Member              |
| 13. Two Doctors eminent in the local area to be nominated by the Chairperson. | -Member              |
| 14. Two Social Workers to be nominated by the Chairperson.                    | -Member              |

By order of the Governor

*(Signature)*  
Deputy Secretary to the  
Government of Tripura.